1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Items to be considered action:
4. Take Action on or discuss: Review extending our electrical provider’s current contract ending May of 2023. RA
5. A resolution regarding finance contract for the purpose of vehicle and equipment. LD
6. Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:
7. Pending or contemplated litigation (Attorney must be present)
8. Accepting a gift or Donation
9. Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)
10. Security Devices
11. Persons with disabilities who plan to attend this meeting and may need assistance should contact Tomi Shaw at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Tomi Shaw posted this agenda on the glass door of the City Hall, Facing outside on February 4, 2021 at 4:00pm.