1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Consider / call action to approve minutes from previous meeting(s).
4. Review and discuss department reports
5. Review, discuss or approve bills and activities for the Economic Development Boards.
6. Items to be considered action\discuss :
   1. Take Action on or discuss: The chickens on Lincoln Street. LD
   2. Take Action on or discuss: Ordinance 544 regarding the standards to own chickens.
   3. Review the bids for the sale of 202 Hamilton.
   4. Take Action on or discuss: Propose increase the water and sewer rates. LD
   5. Take Action on or discuss: Amend the 2020-2021 budget. LD
   6. Take Action on or discuss: budget items for the City departments.
   7. Take Action on or discuss: Name the Leonard Graphic as the paper of record. LD
   8. Take Action on or discuss: Setting up tax abatement for those businesses hiring Trenton residents.
   9. Take Action on or discuss: Paying Nick Earwood his sick time and vacation time.
   10. Discuss: Where the City is with the sales tax rate as surrounding Cities and consider changing the rate. LD
   11. Take Action on or discuss: Trenton Economic Development B would like to add to members to the board. Heather Smith and Terri Jo Vasquez. RA
7. Motion to review and consider paying the bills.
8. **Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:**
   1. **Pending or contemplated litigation (Attorney must be present)**
   2. **Accepting a gift or Donation**
   3. **Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)**
   4. **Security Devices**

***Persons with disabilities who plan to attend this meeting and may need assistance should contact Jamie Davis at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Jamie Davis posted this agenda on the glass door of the City Hall, Facing outside on October 3, 2020 at 3:00 pm.***