1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Consider / call action to approve minutes from previous meeting(s).
4. Review and discuss department reports
5. Review, discuss or approve bills and activities for the Economic Development Boards.
6. Items to be considered action\discuss :
   1. Take Action on or discuss: Call for an election for three council member positions on May 2, 2020.
   2. Take Action on or discuss: Allow for the candidates which are sign up speak to the public. RA
   3. Take Action on or discuss: Fire Station, award the construction bid.
   4. Take Action on or discuss: Trenton Fire Department new apparatus in the ’91 truck. RA
   5. Take Action on or discuss: Employee personnel manual.
   6. Take Action on or discuss: Approve the sale of the property 213,215, 217 N Pearl, by economic development A.
   7. Take Action on or discuss: Approve the expenditures for Trenton Economic Development.
   8. Take Action on or discuss: Republic, trash rate increase. LD
   9. Take Action on or discuss: Policy and procedures for the police department. RA
   10. Take Action on or discuss: Moving the regularly monthly meetings to the first Wednesday of the month. RA
   11. Take Action on or Discuss: The fundraiser at the park Feb 29th
7. Motion to review and consider paying the bills.
8. **Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:**
   1. **Pending or contemplated litigation (Attorney must be present)**
   2. **Accepting a gift or Donation**
   3. **Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)**
   4. **Security Devices**

***Persons with disabilities who plan to attend this meeting and may need assistance should contact Jamie Davis at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Jamie Davis posted this agenda on the glass door of the City Hall, Facing outside on February 07 , 2020 at 3:00 pm.***