1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Consider / call action to approve minutes from previous meeting(s).
4. Review and discuss department reports
5. Review, discuss or approve bills and activities for the Economic Development Boards.
6. Items to be considered action\discuss :
   1. Take Action on or discuss: The Fire Station submittal to USDA and the financing.
   2. Take Action on or discuss: The properties owned by Economic Development A; 213, 215, 217 N Pearl to sale the properties.
   3. Take Action on or discuss: Approve the general order 300 regarding, discipline; for the police department general order manual.
   4. Take Action on or discuss: Approve the general order 500 regarding, arrest/investigation detention; for the police department general order manual.
   5. Take Action on or discuss: Approve the general order 600 regarding, Entry to Private Premises; for the police department general order manual.
   6. Take Action on or discuss: Approve the general order 900 regarding, civil standby; for the police department general order manual.
   7. Take Action on or discuss: Approve the general order 1300 regarding, public contacts; for the police department general order manual.
   8. Take Action on or discuss: Approve the general order 3800 regarding, ride along program; for the police department general order manual.
7. Motion to review and consider paying the bills.
8. **Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:**
   1. **Pending or contemplated litigation (Attorney must be present)**
   2. **Accepting a gift or Donation**
   3. **Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)**
   4. **Security Devices**

***Persons with disabilities who plan to attend this meeting and may need assistance should contact Jamie Davis at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Jamie Davis posted this agenda on the glass door of the City Hall, Facing outside on July 31, 2020 at 3:00 pm.***