1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Consider / call action to approve minutes from previous meeting(s).
4. Review department reports.
5. Items to be considered action\discuss :
   1. Take action on or discuss: Scheduling the budget hearings. Mr. Mahundro can be here August 22, at 5pm. GH
   2. Take action on or discuss: Update of the fire station. GH
   3. Take action on or discuss: The rezoning for 13757 Hwy 121, Tallent LLC. RA
   4. Take action on or discuss: Water standing behind the ball field. GH
   5. Take action on or discuss: Cleaning up 121 Holmes. GH
   6. Take action on or discuss: Appointing and adopting an ordinance for the Planning and Zoning committee. LD
   7. Take action on or discuss: Repairs for the tennis court. RA
   8. Take action on or discuss: The agreement between Trenton Sports Association and The City. GH
   9. Take action on or discuss: Review the agreement for ambulance service, Chief Ridling with Bonham Fire Department. LD
   10. Take action on or discuss: Amend the zoning ordinance 477-b LD
   11. Take action on or discuss: Carlos Trevino 275 CR 4605, request to de-annex, the connection to City Service, Building permits. LA
6. Review and pay the monthly bills.
7. **Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:**
   1. **Pending or contemplated litigation (Attorney must be present)**
   2. **Accepting a gift or Donation**
   3. **Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)**
   4. **Security Devises**

***Persons with disabilities who plan to attend this meeting and may need assistance should contact Jamie Davis at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Jamie Davis posted this agenda on the glass door of the City Hall, Facing outside on July 15 , 2019 at 3:00 pm.***