1. Call to order
2. Open Forum- Citizens to be heard. (5 minutes per citizen)
3. Consider / call action to approve minutes from previous meeting(s).
4. Review department reports.
5. Items to be considered action\discuss :
   1. Take action on or discuss: Change the zoning at 405 E Saunders to allow tiny homes, request is made by Terry and Ronnie Smithhart. RA
   2. Take action on or discuss: Review the water bills for the volunteer fire department to give a discount on their water usage. RA
   3. Take action on or discuss: Place a school zone sign on Butler. GH
   4. Take action on or discuss: Follow up on the Fire Station
   5. Take action on or discuss Follow up on the Water Treatment Plant
6. Review and pay the monthly bills.
7. **Executive Session - The council reserves the right to retire into executive session concerning any of the items listed in this agenda; whenever it is considered necessary involving any of the following legally justified under the Open Meeting Act:**
   1. **Pending or contemplated litigation (Attorney must be present)**
   2. **Accepting a gift or Donation**
   3. **Discussion of employment status, responsibilities, evaluations, discipline, or to hear any complaints against an officer or an employee. (first must be considered in open meeting)**
   4. **Security Devises**

***Persons with disabilities who plan to attend this meeting and may need assistance should contact Jamie Davis at 903-989-2237 two days prior to the meeting so that appropriate arrangements can be made This is to certify that I, Jamie Davis posted this agenda on the glass door of the City Hall, Facing outside on March 11, 2019 at 3:00 pm.***